



# THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education, (Shiksha Mandtralaya), Govt. of India

Accredited by NAAC with 'A' Grade (3rd Cycle)

## WALK-IN-INTERVIEW Notification for Engaging of Guest/Part Time Teacher

### Instructions

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

**Date & Time: 07.02.2024; 10.00 am : Venue:Indira Gandhi Block**

S. No.	Schools / Departments / Centres	Qualification and Specialization
1.	Dept. of Home Science	M.Sc. in Food Science and Nutrition / Food and Nutrition/ Food Service Management and Dietetics/ Food Processing / Family Resource Management with NET/SLET and or M.Phil./Ph.D. Preference will be given to candidates with Teaching and Research Experience (Candidates without NET/Ph.D. may also be considered but for the position of Teaching Assistant)
2.	Dept. of Mathematics	M.Sc. with M.Phil./ Ph.D. / NET/ SLET in Mathematics/Applied Mathematics from any recognized College/University. Desirable qualification: Knowledge in Computer Programming
3.	Dept. of Rural Industries & Management	M.A. in Rural Industries and Management/MBA with M.Phil., Ph.D. in Management and or NET/SLET M.Com. with Ph.D. in Commerce/NET/SLET <u>Specialization: Systems/Operations Management</u>
4.	Centre for Applied Geology	M.Sc.,Geology /Applied Geology/Applied Geology and Geomatics with Ph.D. in Geology <u>Specialization</u> : Hydrogeology with Remote sensing and GIS.



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Photo

## Application Proforma for the engaging of Guest/Part-Time Teacher

1.	Name of the Candidate				
2.	Gender	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Transgender <input type="checkbox"/>	
3.	Community	SC <input type="checkbox"/>	ST <input type="checkbox"/>	OBC <input type="checkbox"/> UR <input type="checkbox"/>	
4.	Date of Birth	DD / MM / YYYY Age _____ (as on 01-01-2024)			
5.	Address for Communication				
	Pin code :				
	Cell No:				
	E-mail:				
	PAN				
	Aadhar No. (copy to be enclosed)				
	6.	<b>Educational Qualification:</b>			
	UG (Name of the Degree with Major)	( _____ %)			
	PG (Name of the Degree with subject)	( _____ %)			
	M.Phil. (Specialization/Branch & Year) with subject				
	Ph.D. (Specialization/Branch & Year)				
	Post-Doctoral experience (indicate period & the Institution)				
	NET / SLET / SET (Reg. No. & Year)				
7.	<b>Details of Teaching Experience</b>				
	<b>Name of the post held</b>	<b>Name of the University / Institute / Organisation</b>	<b>Period of service(s)</b>		
			From	To	Total
	i)				
	ii)				
	iii)				
	<b>Total</b>		<b>Years: _____</b>	<b>Months: _____</b>	

8.	<b>Research contributions made*</b>	
	a) Total no. of research articles in UGC CARE listed journals / SCI journals	
	b) No. of books authored	
	c) No. of chapters in books authored	
	d) No. of presentations in the International conferences	
	e) No. of presentations in the National conferences	
	f) Details of patents (if any)	
	g) h-index	
	h) Total no. of citations	
9.	<b>Awards / Honors received (if any)</b>	

\* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

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**Specific Remarks of the Dean / Head / Director :**

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**FOR OFFICE USE ONLY**

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)