



"Association between history of COVID- 19 and mental health morbidity in India - a cross sectional multi-centric study."

JSAC/5/2022/065

IEC. No- JIP/IEC-OS/2022/293

No. JIP/KKL/CM/ICMR/Covid-19/PBM/2022/2023/06/01

Date: **10/06/2023**

Applications are invited in the prescribed format attached herewith for the following purely temporary contractual basis for the post of **Research Assistant(1), JRF(1) and Field worker/ Assistant(2)** sanctioned under the project entitled "Association between history of COVID-19 and mental health morbidity in India- a cross-sectional multi-centric study." under Dr Preetam B Mahajan, Assistant Professor, JIPMER Karaikal. The Tentative date for the interview is 04/07/2023. The last date for applications is 24/06/2023 till 05:00 PM. The applications should be submitted in the standard format to kklijpmerproject@gmail.com.

The essential qualifications, experience, consolidated salary and service tenure are as under:

Sr No	Name of the Post	No of the post	Essential Qualifications	Desirable Qualifications	Emoluments	Tenure- subject to extension	Maximum Age Limit (years)
1	Research Assistant	1	Graduate in science/ relevant subjects (Public Health/Social Work/Nursing/Sociology/Psychology etc.) from a recognized university with three years of work experience from a recognized institution or Master's degree in the relevant subject (Public Health/Social Work/Nursing/Sociology/Psychology etc.).	MPH	Rs.31000/- Consolidated pm	3-6 months	30
2	Junior Research fellow	1	Graduate in clinical psychology from a recognized university with five years work experience from a recognized institution or Master's degree in the relevant subject (Medical Sciences/Social Work/etc.).	Experience in mental health projects & clinical experience.	Rs.31000/- +HRA 9% Rs 2790 pm= Rs 33790/-	3-6 months	30

3.	Field worker/assistant	2	High School* or equivalent with five years experience in related field from a Government institution or recognized institute or certificate of one year training in the relevant area or ITI or National Trade certificate of National Council for Vocational Training and successful completion of ATS in relevant trade from a Government recognized board. *Intermediate with science subjects and B. Sc. shall be treated as equivalent to 2 and 3 years' experience respectively.	Prior experience in projects for data collection, field work, or mental health projects.	Rs.18000.- Consolidated pm	3-6 months	28 years

PROCEDURE FOR RECRUITMENT

1. Candidates meeting the age criteria and possessing the required qualification, experience, etc. and willing to work for the above-mentioned projects may apply and fill out the Application Form in the prescribed format only and send it to the email on or before the last date and time of receipt of applications as mentioned above. There is no need to send hard copy of any application form/documents at this stage.
2. Candidate should type "Application for the post of" in the subject line while sending their application through e-mail. Application forms must be filled for each of the posts as appropriate and scanned and sent along with supporting documents in a single PDF file to the above email ID. **THE PDF FILE** should be named as "**candidate name_Post name_covid_mental health_application**".
3. The list of shortlisted candidates will be displayed on the website of JIPMER, and these candidates will be called for an interview. A written test prior to the interview may be conducted depending on the number of applicants. No TA/DA will be paid for the interview.
4. Late and incomplete applications or applications not submitted in the prescribed format will not be considered.
5. The above position will be filled purely on temporary CONTRACT appointment basis. The project will be operational in Karaikal district of Puducherry.
6. The rates of emoluments/stipend shown in this advertisement are as per the guidelines and as per the sanction.
7. Age relaxation is admissible in respect of SC/ST/OBC/PWD candidates as per government rules.
8. Cut-off date for age limit will be the date of Interview i.e. date of interview.

9. Separate application should be submitted for each post. Engagement of applicant for a particular position will be decided by selection committee/appointing authority.
10. Qualification & experience should be in relevant discipline/field and from an Institution of repute. Experience should have been gained after acquiring the minimum essential qualification.
11. Mere fulfilling the essential/educational qualification does not guarantee the selection.
12. Persons already in regular time scale service under any Government Department/Organizations are not eligible to apply.
13. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
14. If performance of the appointee is not found satisfactory by the investigator, appointment can be terminated at any time without any notice.
15. Contract appointee shall not have any claim on a regular post in this institute or Funding Agency or in any Department of Government of India and their contract service will not confer any right for further assignment or transfer to any other project or appointment/absorption in funding agency or in this institute. Benefits of Provident Fund, Pension Scheme, Leave Travel Concession, Medical claim, etc. are not admissible. An undertaking to that effect must be submitted at the time of joining.
16. Initial contract appointment will normally be for a period as specified. Further continuation/extension of the service will depend on requirement of the Project, performance evaluation and approval of the competent authority in case-to-case basis.
17. In the event of selection, a candidate must produce all documents or certificates in original relating to (1) Educational qualifications (2) Date of Birth (3) Experience certificates (4) One recent passport size photograph (5) Identity proof i.e. Aadhaar/PAN /Voter ID/Driving License etc. (6) One set of self-attested photocopies of all documents (7) SC/ST/OBC/Disability Certificate, if applicable, for verification at the time of joining the post.
18. Candidates who fail to bring the original certificates at the time of joining and if any discrepancy is found in the documents such candidates will not be allowed to join the selected contract post and the position will be offered to the waiting list candidates.
19. The engagement can be terminated at any time by giving one month notice on either side. Contract can be terminated forthwith or before expiry of the notice period by making payment of a sum equivalent to one-month contractual amount.
20. Leave shall be applicable as per Institutional policy for contract staff of Jipmer Puducherry guidelines in this regard.
21. JIPMER Puducherry reserves the right to cancel/modify the recruitment process at any time, during the process, at its discretion.
22. The institute reserves rights to consider or reject any application/candidature. The decision of the Director, JIPMER will be final and binding.
23. Canvassing in any form will lead to disqualification.
24. Corrigendum/addendum/further information; if any; in respect of this advertisement will be published on our website only.

Dr Preetam B Mahajan
Assistant Professor, Dept of Community Medicine
Principal Investigator
JIPMER (Karaikal)

Application form

Advt.No.

Print in A4 size paper and fill in with Block Letters with BLUE PEN

APPLICATION FOR THE POST OF (NAME OF THE POST) _____
For the Project: (NAME OF THE PROJECT)

Date of Interview: DD/MM/YYYY

1. Name of the applicant : _____
2. Sex : Male/Female/other
3. Category : PWD/SC/ST/OBC/GEN
4. Marital Status : Married/Unmarried
5. Father's name/Spouse Name : _____

6. Date of Birth : ___/___/___

7. Age as on DD/MM/YYYY : ___/___/___

Days	Months	Years

Affix your recent
Passport Size
Photo

(Do not staple)

8. Address for communication : _____

_____ Pin _____

Mobile No: _____

Email: _____

9. Permanent Address : _____

_____ Pin _____

Mobile No: _____

10. Nationality : _____

11. Have you ever been convicted by a court of law, or is there any criminal case /
disciplinary action/vigilance enquiry pending against you?

If so, specify: _____

12. Language Proficiency

Able to Read & Write	
Able to Converse only	

13. Educational Qualification: (Enclose self-attested photocopies of degree/diploma certificates & mark sheets)

Examination	Subjects	Board/Council/University	Month & Year of passing
Xth (HSC)			
XIIth (HSSC)			
Diploma			
Degree			
Post Graduation			
Others			

14. Current activities : _____

15. Experience: (Pls attach PDFs of proof of work)

Name of the organisation/Institution where worked	Post	Period		Scale of pay & gross pay drawn	Nature of work
		from	to		

(Use separate sheet if space is inadequate)

16. Name and Address of two referees well known with the applicants work:

Name	Occupation or position	Address with telephone no. & e-mail
1.		
2.		

17. Any other information you wish to add:

18. Check List: (Please tick as proof of enclosures) All Certificates must be attested and be attached in the following order:

1. Proof of Indian nationality (Copy of Aadhaar / Voter ID / Passport /Driving License): Yes / No
2. Certificate in support of age (Tenth equivalent / High School Certificate): Yes / No
3. Degree/Diploma: Yes / No
4. Experience Certificate: Yes / No
5. Any others (if any): Yes / No _____

DECLARATION

I, _____ wish to apply for the above post and hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information has been concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated.” Further, I declare I have gone through all the terms and conditions of the appointment. I will abide by the same and I will not claim any regularization.

Place:
Date:.....

(Signature of the applicant).
Full Name (Block Letters):