## Certificate I

## Name of the Candidate:

## Application Number:

|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## List of the Details of All Sports Certificates Enclosed:-

(Achievements of International, National, State, Divisional and District Level, in the descending order- If, more number of Achievements, take additional print out and may be listed)

|  |  |  |  |  | Eligible Mark | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No | Certificate / Form | Tournament/ Championship | Sports Discipline | Month \& Year of Issue | Gold / Silver / Bronze / Participation |  |
| 2022-23 (Academic Year) |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 2021-22 |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 2020-21 |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| $2019-20$ |  |  |  |  |  |  |
| $1$ |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |

Declaration
The information furnished above and all the enclosures submitted by me are true. Should it however be found that any information furnished therein is untrue with respect to sports details, I realise that I am liable for criminal prosecution and I also agree to the forfeiture of my seat under sports quota.

Details of Sports Certificates enclosed *

| Academic <br> Year | International/ <br> National / <br> State / <br> Divisional | Name of the Sports Meet | Sports <br> Discipline | Month \& Year (From June 2019 to May 2023) | Relevant <br> Forms <br> I/II/IV <br> enclosed <br> (Yes/No) | Eligible Marks (As per the Guidelines) |  |  |  | Total <br> Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Gold <br> (I Position) | Silver <br> (II Position) | Bronze <br> (III Position) | Participation |  |
| 2022-23 |  |  |  |  |  |  |  |  |  |  |
| 2021-22 |  |  |  |  |  |  |  |  |  |  |
| 2020-21 |  |  |  |  |  |  |  |  |  |  |
| 2019-20 |  |  |  |  |  |  |  |  |  |  |
| Total No. of Certificates enclosed |  |  |  |  |  |  |  |  | Grand Total |  |

* Highest achievement / participation certificates obtained by candidate at different levels such as District or State or National or International in each year along with earlier achievements should be enclosed without fail. However, the candidates are advised to submit all the certificates by arranging in an order.
Candidates seeking admission against Special Reservation of seats under Eminent Sports Persons Quota should produce all their original sports documents (sports certificates and appropriate forms) along with all other certificates mentioned in the registered application for certificates verification at Alagappa Chettiar Government College of Engineering and Technology, Karaikudi-630003 on the prescribed date and time, which will be intimated through SMS to the registered mobile number and e-mail.


## Declaration

The information furnished above and all the enclosures submitted by me are true. Should it however be found that any information furnished therein is untrue with respect to sports details, I realise that I am liable for criminal prosecution and I also agree to the forfeiture of my seat under sports quota.

